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| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 3                            |  | 2                                                                                                                                |  | 1    |  |           |  |     |  |               |  |         |  |     |  |      |  |                 |  |         |  |          |  |        |  |       |  |             |  |                                        |  |                              |  |                                                                                                                                  |  |                            |  |                              |  |  |  |                            |  |                                                      |  |              |  |  |  |  |  |                  |  |  |  |                          |  |             |  |             |  |  |  |                  |  |              |  |  |  |  |  |                 |  |  |  |  |  |            |  |
| THIS DRAWING IS UNPUBLISHED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | RELEASED FOR PUBLICATION     |  | LOC                                                                                                                              |  | DIST |  | REVISIONS |  |     |  |               |  |         |  |     |  |      |  |                 |  |         |  |          |  |        |  |       |  |             |  |                                        |  |                              |  |                                                                                                                                  |  |                            |  |                              |  |  |  |                            |  |                                                      |  |              |  |  |  |  |  |                  |  |  |  |                          |  |             |  |             |  |  |  |                  |  |              |  |  |  |  |  |                 |  |  |  |  |  |            |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                              |  |                                                                                                                                  |  |      |  |           |  | AF2 |  | ECO-06-017742 |  | 26JUL06 |  | BSV |  | DC   |  |                 |  |         |  |          |  |        |  |       |  |             |  |                                        |  |                              |  |                                                                                                                                  |  |                            |  |                              |  |  |  |                            |  |                                                      |  |              |  |  |  |  |  |                  |  |  |  |                          |  |             |  |             |  |  |  |                  |  |              |  |  |  |  |  |                 |  |  |  |  |  |            |  |
| <div><div></div><div></div></div> <div><div><div><div>1. MAX BUNDLE RANGE: 9.53[.375] TO 101.60[4.000].</div><div>2. WEIGHT PER 304.8M[1000ft]: 15.89kg[35lb].</div><div>3. UNLESS OTHERWISE SPECIFIED DIMENSIONS IN BRACKETS ARE IN INCHES.</div><div>4. OVERALL LENGTH TO BE WITHIN +1 Ft -0 Ft.</div><div>5. ONE SPLICE PER BOX IS ALLOWABLE.</div></div></div></div> <table><tr><td colspan="2">15.24M[50ft]BOX</td><td colspan="2">NATURAL</td><td colspan="2">500002-1</td></tr><tr><td colspan="2">LENGTH</td><td colspan="2">COLOR</td><td colspan="2">PART NUMBER</td></tr></table> <table><tr><td colspan="2">THIS DRAWING IS A CONTROLLED DOCUMENT.</td><td colspan="2">DWN<br/>W.CHANDLER<br/>04JAN94</td><td colspan="2" rowspan="2"><div><div><div>tyco</div><div>Electronics</div></div><div>Tyco Electronics Corporation<br/>Harrisburg, PA 17105-3608</div></div></td></tr><tr><td colspan="2">DIMENSIONS:<br/>mm [INCHES]</td><td colspan="2">CHK<br/>W.CHANDLER<br/>04JAN94</td></tr><tr><td colspan="2" rowspan="2"></td><td colspan="2">APVD<br/>D. KAAT<br/>04JAN94</td><td colspan="2">NAME<br/><br/>SPIRAP POLYETHYLENE<br/>1/2 INCH DIAMETER</td></tr><tr><td colspan="2">PRODUCT SPEC</td><td colspan="2"></td></tr><tr><td colspan="2"></td><td colspan="2">APPLICATION SPEC</td><td colspan="2"></td></tr><tr><td colspan="2">MATERIAL<br/>POLYETHYLENE</td><td colspan="2">FINISH<br/>-</td><td colspan="2">WEIGHT<br/>-</td></tr><tr><td colspan="2"></td><td colspan="2">CUSTOMER DRAWING</td><td colspan="2">SCALE<br/>2:1</td></tr><tr><td colspan="2"></td><td colspan="2"></td><td colspan="2">SHEET<br/>1 OF 1</td></tr><tr><td colspan="2"></td><td colspan="2"></td><td colspan="2">REV<br/>AF2</td></tr></table> |  |                              |  |                                                                                                                                  |  |      |  |           |  |     |  |               |  |         |  |     |  |      |  | 15.24M[50ft]BOX |  | NATURAL |  | 500002-1 |  | LENGTH |  | COLOR |  | PART NUMBER |  | THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN<br>W.CHANDLER<br>04JAN94 |  | <div><div><div>tyco</div><div>Electronics</div></div><div>Tyco Electronics Corporation<br/>Harrisburg, PA 17105-3608</div></div> |  | DIMENSIONS:<br>mm [INCHES] |  | CHK<br>W.CHANDLER<br>04JAN94 |  |  |  | APVD<br>D. KAAT<br>04JAN94 |  | NAME<br><br>SPIRAP POLYETHYLENE<br>1/2 INCH DIAMETER |  | PRODUCT SPEC |  |  |  |  |  | APPLICATION SPEC |  |  |  | MATERIAL<br>POLYETHYLENE |  | FINISH<br>- |  | WEIGHT<br>- |  |  |  | CUSTOMER DRAWING |  | SCALE<br>2:1 |  |  |  |  |  | SHEET<br>1 OF 1 |  |  |  |  |  | REV<br>AF2 |  |
| 15.24M[50ft]BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | NATURAL                      |  | 500002-1                                                                                                                         |  |      |  |           |  |     |  |               |  |         |  |     |  |      |  |                 |  |         |  |          |  |        |  |       |  |             |  |                                        |  |                              |  |                                                                                                                                  |  |                            |  |                              |  |  |  |                            |  |                                                      |  |              |  |  |  |  |  |                  |  |  |  |                          |  |             |  |             |  |  |  |                  |  |              |  |  |  |  |  |                 |  |  |  |  |  |            |  |
| LENGTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | COLOR                        |  | PART NUMBER                                                                                                                      |  |      |  |           |  |     |  |               |  |         |  |     |  |      |  |                 |  |         |  |          |  |        |  |       |  |             |  |                                        |  |                              |  |                                                                                                                                  |  |                            |  |                              |  |  |  |                            |  |                                                      |  |              |  |  |  |  |  |                  |  |  |  |                          |  |             |  |             |  |  |  |                  |  |              |  |  |  |  |  |                 |  |  |  |  |  |            |  |
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| DIMENSIONS:<br>mm [INCHES]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | CHK<br>W.CHANDLER<br>04JAN94 |  |                                                                                                                                  |  |      |  |           |  |     |  |               |  |         |  |     |  |      |  |                 |  |         |  |          |  |        |  |       |  |             |  |                                        |  |                              |  |                                                                                                                                  |  |                            |  |                              |  |  |  |                            |  |                                                      |  |              |  |  |  |  |  |                  |  |  |  |                          |  |             |  |             |  |  |  |                  |  |              |  |  |  |  |  |                 |  |  |  |  |  |            |  |
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| MATERIAL<br>POLYETHYLENE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | FINISH<br>-                  |  | WEIGHT<br>-                                                                                                                      |  |      |  |           |  |     |  |               |  |         |  |     |  |      |  |                 |  |         |  |          |  |        |  |       |  |             |  |                                        |  |                              |  |                                                                                                                                  |  |                            |  |                              |  |  |  |                            |  |                                                      |  |              |  |  |  |  |  |                  |  |  |  |                          |  |             |  |             |  |  |  |                  |  |              |  |  |  |  |  |                 |  |  |  |  |  |            |  |
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**Стандарт  
Электрон  
Связь**

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Благодаря сотрудничеству с мировыми поставщиками мы осуществляем комплексные и плановые поставки широчайшего спектра электронных компонентов.

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